

AMENDED
APPLICATION FOR PERMIT

Serial No. 8270

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office Aug 9 1927
Returned to applicant for correction Oct 8 1927
Corrected application filed OCT 22 1927

The undersigned John A. Magnuson
Name of applicant
of McGill, County of White Pine,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Lower Kinsey Spring
Name of stream, lake, or other source
and tributaries
2. The amount of water applied for is .05 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for stockwatering and domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
SW¹/₄ NW¹/₄ Sec. 6, T. 19 N; R. 65 E., M.D.B.&M., or S. 5°39'E.,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
12,672 feet distant from the N.W. Cor. Sec. 30, T. 20 N; R. 65 E.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

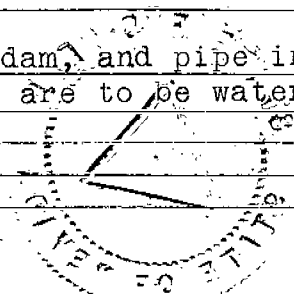
- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about April and end about
November, of each year.
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located same subdivision as point of diversion
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream Not to be returned
Describe in same manner as point of diversion.
- (g) Remarks Water to be diverted by dam, and pipe into 100 ft. of
iron troughs. 2000 head of sheep are to be watered



DESCRIPTION OF PROPOSED WORKS

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$250.00
6. Estimated time required to construct works Two months
7. Remarks

For use of applicant

John A. Magnuson, Applicant.

By V. H. Vargas

Compared Q.I. - S.M.B.

This sheet inspected
_____, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the Use of the Water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .05 or sufficient to water 2000 head of sheep. cubic feet per second.

Actual construction work shall begin on or before March 21, 1929

Proof of commencement of work shall be filed before April 21, 1929

Work must be prosecuted with reasonable diligence and be completed on or before March 21, 1930

Proof of completion of work shall be filed before April 21, 1930

Application of water to beneficial use shall be made on or before September 21, 1931

Proof of the application of water to beneficial use must be filed with State Engineer on or before October 21, 1931

Map filed Oct. 7, 1927.

WITNESS MY HAND AND SEAL this 20th day

of September, 1928

Proof of labor filed September 12, 1929
Proof of Beneficial use filed June 8, 1928
Proof of beneficial use filed September 12, 1929

[Signature]
State Engineer.

Certificate No. 2052
Issued 2/13/34
Recorded 2/24/34
Filed 2/24/34
11 Lute Pino County Records

Compared 10/14/28